

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

MAY 4 1979

Date of filing in State Engineer's Office.....
 Returned to applicant for correction.....
 Corrected application filed.....
 Map filed.....

SEP 21 1979

NOV 5 1979

NOV 5 1979

under 38094

The applicant..... Glaser Land and Livestock Company c/o Boyack Surveying, Inc.
 515 South Fifth Street....., of..... Elko.....
 Street and No. or P.O. Box No. City or Town
 Nevada 89801....., hereby make.... application for permission to appropriate the public

State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated January 29, 1960, Elko, Nevada

1. The source of the proposed appropriation is..... Willow Springs No. 2
 Name of stream, lake or other source.
2. The amount of water applied for is..... 0.05 cfs.....second-feet
 One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Stockwater and Wildlife
 Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered)..... 1000 Cattle
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... NW¼ SW¼ Section 14, T 37 N, R 55 E, MDB & M., at a point from which the SW Corner of said
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 14 bears S 50° 35' 37" W 1949.28 feet.
 It should be stated.
6. Place of use..... NW¼ SW¼ Section 14, T 37 N, R 55 E, MDB & M.
 Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
 Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Glaser Land and Livestock Company
 Pro. 3/27/80 by Saval Ranching Co.

By s/ Alan S. Boyack
Alan S. Boyack
515 South Fifth Street
Elko, Nevada 89801

Compared 1p/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT

MAR 19 1999

[Signature] STATE ENGINEER *CMS*

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....,
Cultural map filed.....	
Certificate No.....	Issued.....
Recorded.....	Bk.....
	Page.....
	County Recorder.....
	State Engineer.....